Los Angeles Times MEDIA GROUP

Sold To: Marathon Communications - CU00297860 **ATTN Gabe** 5900 Willshire Blvd Ste 1550 Los Angeles, CA 90036

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MNy 16, 2014 NOTICE DE ENVIRONMENTAL LEADERSHIP DE VELOPMENT PROJECTS (ELDP)

NOTICE OF 6 CASE NO.2 (Nr. 76/5/2524) PROJECT N AMERIAN Even Novemen Novemen (Second PROJECT APPLICANT: 55/01/93/second balance) Carence (J PROJECT LOCATEDRA ADDRESS 16/05/6/nr. 16/2 NOVEMENTEY PLANNAME AREA: respected (corruss); Pari Insa

THE APPLICANT HAS ELECTED TO PROCEED UNDER CHAPTER 6.5 (COMMENCING WITH SECTION 21178) OF THE PUBLIC RESOURCES CODE, WHICH PROVIDES, AMONG OTHER THINGS, THAT ANY JUDICIAL ACTION CHALLENGING THE CERTIFICATION OF THE EIR OR THE APPROVAL OF THE PROJECT DESCRIBED IN THE EIR IS SUBJECT TO THE PROCEDURES SET FORTH IN SECTIONS 21185 TO 21186, INCLUSIVE, OF THE PUBLIC RESOURCES CODE. A COPY OF CHAPTER 6.5 (COMMENCING WITH SECTION 21178) OF THE PUBLIC RESOURCES CODE IS INCLUDED BELOW.

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STATE OF ILLINOIS County of Cook

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the action for which the attached notice was published. I am a principal clerk of the Los Angeles Times, which was adjudged a newspaper of general circulation on May 21, 1952, Cases 598599 for the City of Los Angeles, County of Los Angeles, and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s): May 17, 2014

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated at Chicago, Illinois on this $\underline{I'I}$ day of \underline{MAY} , 20 \underline{ILI} .

[signature]

435 N. Michigan Ave. Chicago, IL 60611